The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV– No. 11. EASTON, PA., 16th SUN, BEAVER MOON, G. S. D. 397. NOVEMBER 16, 1888.

Special Council.

The Great Council of Pennsylvania, assembled in special council at Industral Hall, Broad street, Philadelphia, on the 9th inst. at the 8th run setting of the sun. The council fire was kindled in due form.

The following Great Chiefs present: Great Sachem, T. D. Tanner; Great Senior Sagamore, W. G. Meyers; Great Junior Sagamore, Henry Greenwood, *pro tem*; Great Prophet, B. F. Morey, *pro tem*; Great Chief of Records, Thos. K. Donnalley; Great Keeper of Wampum, Geo. K. Kreamer; Great Sannap, W. C. Conley; Great Mishenewa, Chas. Newell, *pro tem*; Great Guard of Wigwam. Geo Engle, *pro tem*; Great Guard of Forest, Geo. K. Swain.

Eighty-three Past Sachems were admitted and instructed in the Great Council Degree. The committee appointed at the last regular Great Sun Council to prepare a suitable testimonial to the late Great Chief of Records, Charles C. Conley, through their chairman, Walter B. White, presented their preliminary report with a magnificently framed set of resolutions which were presented to Bro. Conley on behalf of the Great Council by Great Sachem Tanner in a few appropriate remarks. Bro. Conley responded as follows:

A Prophet seldom has credit in his own country.

This sleep it is the reverse, Great Sachem and Bro. Red Men.

There are times in a man's life, when to be silent, is to be eloquent.

I feel as if this moment was the time for me to be silent.

But if I remained silent now there might seem to be a want of appreciation on my part, of your great, very great kindness and partiality. Therefore it is well that in a few words, I should repeat the pulsations of a grateful heart, and the quickened throbbings of a brain, whose every thought is meant for the good of the Improved Order of Red Men.

How pleasant it is, in voyaging upon life's stormy sea, to find yourself in a haven of rest, standing upon the deck of the barque of History and events, freighted with tears and hopes, pains and pleasures, you can survey the passing current of the turbid waters and realize that all is well!

As I stand here upon this sleep your favored Chief casting a restros pective glance of many great suns experience over the past history of our beloved Order, I can truthfully exclaim that all is well.

Again, how pleasing after a term of service, in any cause that may be good, it is to receive the approval, Aye, the unanimous approval of those whom you serve. I thank you Great Sachem for your generous talk. I thank the Brothers of Pennsylvania for this letter of recommendation, for this certificate of commendation.

I thank your zealous and energetic committee for the chaste and beautiful work of art, in which it is placed. I trust that only time shall tarnish the one, or obliterate the other. That no act of mine, or those who come after me, shall ever dim its lustre. That it shall adorn the walls of my wigwam and those of my decendents. As an heirloom of honor, an emblem of respect and affection, given to a true soldier in the great cause of Freedom, Friendship and Charity.

Again I thank you for this magnificent and ornate token of your appreciation, and can only hope to in part repay you, by renewing my pledge of fealty to the cause we all love so well, with earnest supplications to the Great Spirit to forever smile upon and bless our noble Order.

Great Incohonee Thomas J. Francis then raised up to the Chieftaincy of Great Prophet, P. G. S. Robt. P. Morton, he being attended by P. G. I. Andrew J. Baker.

On motion of Past Sachem Shaw, of No. 9, the remarks of Great Sachem Tanner and P. G. S. Conley were ordered spread upon the records.

The unwritten work was exemplified by P. G. I Baker, P. G. S. Conley and G. C. of R. Donnalley.

P. G. S. Charles C. Conley extended in invitation to all the members of the Great Council to visit his private wigwam on the 29th inst.

The Great Council fire was then duly quenched.

"Our Totem."

We call the attention of the members of our Order to the advertisement of Brother Frank Parkherst, relative to the chart he has just issued and called "Our Totem." Of all the many society charts we have seen, "Our Totem" surpasses them all. Below we give a artial description of the chart.

The centre oval picture represents the Great Council Fire, and is surrounded by the Sachem and the children of the forest where harmony and fraternal concord prevail, and all welcome to the Chiefs and Brothers. The will of the Sachem was law, and when propositions for War and Peace were made they always listened to the speaker with profound and respectful silence. Beneath this is a representation of the Adoption Degree and the Hunters Degree, at the left; and the Warriors' Degree at the right of the centre oval picture; and above the Chief's Degree and at the left De Soto's discovery of the "Father of the waters," the Mississippi, rolling through a solitude never before visited by the white man.

Freedom, Friendship and Charity, the grand Motto of the order is inscribed on the pendant scroll—And gleaming in the bright rays of the sun soars the American Eagle, bearing the Indian Shield, inscribed T. O. T. E. which is familiar to the members of our order.

The American Flag indicates that the improved order of Red Men is purely American, and its history dates back to the time when our Ancestors first landed upon its shores, where they found numerous tribes of Indians, each tribe under its own Sachem or Chief.

The standard banner of the order is in four colors representing the color of each degree. Wove into the upper scroll and around the banners are olive branches signifying peace.

Freedom is illustrated by the Boston Tea Party, which was organized in the Old South Church, and on Dec. 16, 1773, disguised as Indians, boarded several English ships at (Griffins Wharf) and threw overboard 342 chests of Tea, and in 1775, began the struggle for Freedom in which Boston and its vicinity took such a prominent and honorable share.

Friendship is illustrated by the Pale Face giving the Red Man Wampum, as a token of friendship or in confirmation of a treaty, and the Red Man has extended the pipe of peace.

Fraternal Friendship and Charity, is represented that in sickness or distress a Brother is visited, comforted and assisted by the benefits of our beloved order, which is the oldest protective and benevolent society of American birth and growth.

At the lower right and left hand corners are the Implements of Warfare as used by the Red Men. Between them and on the scroll is inscribed the title of the picture "Our Totem."

Every member of our order should possess a copy of this chart.

A Valuable Work.

A Brother writing from Chicago, relating to the book being issued by Bro. Haines says: I have just had the pleasure, of examining, a copy of the great work, now being published by the Massinnagan Co., of this city. The work is by Hon. E. M. Haines, whom you will doubtless remember, as the one who on behalf of Illinois, welcomed the representatives, at the last Great Council, of the United States, held in this city. Bro Haines is an honest, and enthusiastic member, of Passyunk Tribe, No 34 of Chicago. This great work, to which he has devoted many years of his life, is but one of many, and it is believed, by all who have had the opportunity, to examine any of its advance pages, or the whole work as it now appears, to be the most valuable contribution, to Indian literature of this century, and I may say that without doubt it is unique, in that it gives the whole Indian subject, in perfectly fair, unprejudicial, and concise form, in one volume, at a reasonable price. Bu the great, and interesting feature of the work, to Red Men, consists in this, that it has been written, with a special view, of furnishing the Order of Red Men with a text book, on which they may rely implicitly, for information concerning the traditions, and costumes of that race on which our Order is founded. I believe there is not at this time, another in print that gives the information, so much desired by us. Not only will the work prove interesting, and instructive to Red Men, but it is of such nature that its influence will be felt in the outside world, and it will be the greatest factor in placing the Order in a very estimable position in the sight of the public. Not the least mong so much that is interesting, it a chapter devoted to the History of the Order. I am free to say I believe this work will do more to increase the numbers, and respectability, of the the Order, than any other one that has so far been done for it. The advance sheets have been supplied to all the papers of the city, also to many of the best judges of literature, and they all unite in saying, it is one of the greatest work of the age. Passyunk congratulates herself as does the fraternity in Chicago, in general that from this Tribe and this city is to come the work, which in all time to come, will be the standard of Indian History.

Job Printing for the Order.

We are prepared to do all kinds of job printing needed by Great Councils and Tribes. We can furnish printed supplies, except those furnished by the Great Chief of Records, on short notice and at very reasonable prices. The Chief of Records of every Tribe should be supplied with a set of blanks neccessary for the transaction of the business of his stump. Write for samples and prices. Constitutions, by-laws, dues receipts, proposition orders and receipt books a specialty.

Great Incohonee Thomas T. Francis will institute the Great Council of Alabama at Birmingham. The indications are that the Great Council will start with bright prospects.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ...Publisher

"IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 16th Sun, Beaver Moon, 397.

SUBSCRIIPTION RATES:

Single Copies one Great Sun (one year).....$1.00
10 " " " " " " 50

Great Chief of Records Conley.

The testimonial presented to Past Great Sachem Charles C. Conley by the Great Council of Penna., on the 9th inst are indeed handsome and was an excellent tribute to a Great Chief who has done so much honest work for the Order.

Bro. Conley started on the 10th inst on an extended tour through the West, he will visit Chicago, DesMoines, Denver, Colorado, Kansas City, St. Louis, and while on this trip will deliver several addresses. and institute a Chieftains' League at DesMoines.

Now For Work.

Brothers, the battle of the pale faces as to who should be chief of the nation, has been fought and the victory declared. The moons during which the sleep of the various armies were marshalling their warriors, were moons of excitement and drew many of our members away from their usual places around the Council Fire of their Tribe; following the trail for pale-faces was in many instances abated, and there has been a want of life and activity in many of our Tribes. We have no words of fault to utter, or condemnation for those who by the influence of their nature for a white, have wandered from their wigwam and been associated in the great whirlpool of political excitement. But the contest is over; the smoke of the conflict is clearing away; men are assuming their accustomed walks in life, and it is hoped that every Chief, Warrior, Brave and member, will now go to work to advance the interests of the Improved Order of Red Men, and that unusual life and activity may speedily manifest itself among the members of every Tribe, that the membership of each Tribe in the Great Reservation of the United States will sound the cry "pale faces in the forest" and not only capture but bring them before the worthy Sachems is our earnest wish. Not withstanding the heated politicial contest, which the Country has just passed through, there have been a large number of our members who did not fail to attend the councils of their Tribes, or to perform their share of the labor and responsibility, and as a result the Order has marched steadily forward, and hundreds of new members have been added to our ranks. Brothers we should not be satisfied, until all our friends, who are worthy have been acquainted with the beauties of red manship. Brothers now for work.

Official Visitations.

On the sleep of the 10th sun present moon, in company with Great Sen. Sagamore William G. Myers, Great Chief of Records Thomas K. Donnlley, Great Keeper of Wumpum Geo. W. Kreamer, Great Sannap W. Conley. P. G. S. Joseph Young, and several other members of the Order, we had the pleasure of paying an official visit to Pawnee Tribe, No. 20, of Philadelphia. The Great Chiefs were received in regular form, and were extended a hearty welcome by the Sachem of No. 20. Short talks were made by all the Great Chiefs; also by P. G. S. Young, Past Sachems Geo S. Craighead, W. G. Hollis, John E Poore and Jacob Painter. The Tribe had adopted two pale-faces, and although the council was held on Saturdays sleep the attendance was large. After the council fire had been quenched the committee consisting of Past Sachems W. J Cain, Alfred Shur, served the visitors and members with refreshments, consisting of ice cream and cake.

We are pleased to report that Pawnee Tribe is in a healthy and flourishing condition, the Chiefs and members being active and constantly scouting the forest for pale-faces.

We desire, on behalf of our brethren Great Chiefs and ourselves, to extend congratulations for the present prosperty of the Tribe, and to thank the members for the kind and hospitable reception given us.

We will speak further of our visitations in next week's issue of the BRAND.

At Chester, Penna.

The Great Sachem, in company with other members of the board of Great Chiefs, paid an official visit to the Tribes in Delaware County, on the Sleep of the 12th inst. The Council was held at Chester, under the auspices of Tribe, number 29. Delegations were present from Tribes numbers 86, 54, 149, 266, 159, 161 and 172 also from standing Elk Tribe, of Gloucester, N. J. and Tribes in Delaware. The Wigwam, of Tribe No. 29 was crowded with the members of the order. The Great Chief was accompanied by Past Great Incohonee Andrew J. Baker, P. G. S. Henry Phillips, of Va., P. G. S. Joseph P. Young of Philadelphia, and Past Sachem John E. Poore and W. J. Caine. The visitors were received in official form and heartily welcomed by the Sachem, of No. 29. Short talks were made by the Great Chiefs and by several of the visitors. After the Council fire had been quenched, refreshments in abundance was served and a programme of songs and recitations rendered. The festivities were continued until a late run, when the Great Chiefs and members retired well pleased with the enjoyment of the sleep. The next sun was passed in seeing the sights of beautiful Chester. We desire to return our especial thanks and those of the other Great Chiefs, to the Chiefs and members of No. 29, for the hospitalities shown us, and express the hope that their Council fire may ever burn brightly. The Tribes in Chester have within their ranks many of the most prominent citizens of the city.

We were so well pleased with our visit that we would be pleased to repeat it.

Mohawk Tribe at Ironton.

Mohawk Tribe No. 11, Improved Order of Red Men of West Virginia, headed by the Reed Cornet Band of Guyandotte, by invitation from Huron Tribe of Ironton. paid the brothers of the above city a visit last Saturday evening. The Tribe of this city was met at the landing and escorted to the Hall. After a few minutes rest the procession was formed. Mohawk Tribe, headed by their band, took the lead. Next came a visiting Tribe from Wellston, Ohio. then the Ironton Tribe, and the Ironton band, marched through the principal streets of Ironton. On arriving at the Hall the welcome address was delivered by the Mayor of the city, giving all the visiting brothers a hearty welcome. Work was then commenced and continued until about 11 p. m. During the evening the Lodges had prepared a banquet in an adjorning room and at 12 o'clock the Lodges adjourned for supper, which was all partaken of heartily, and no wonder! it was so nicely gotten up it would have tempted the most delicate appetite. All was set before the brothers that the season afforded. After the banquet music and speaking was the order of the night until daylight. Sunday morning, after the brothers bid adieu to Huron Tribe, they took their departure to this city, feeling that the true hospitality of the Improved Order of Red Men had been extented to them, and hope again to partake of the same. The following is a list of those from this city:

Reed's Cornet Band, Mrs. A. J. Shafer, Mrs. E. S. Shenice, G. F. Kingle, B. F. Sites. H. Q. Messenger C. B. Harrold, P. P. Haller, Geo. A. Floding, F. M. Kelly, F. C. Culbertson, M. M. Mathews, J. L. Patterson, M. H McCaw, J. C. Carter, J. A. Loudenslager, Lewis Woodrum, Wm. Mills, J. P. Higgins, J. A. Davis, Frank Lewis, G. W. Enslow; A. J. Shafer, Earl S. Phenice, M. L. Fuller, E. E Johnson, S. L. Fuller, John Howery, A. Keately, M. M. Bevis, C. C. Beard

Twenty-First Anniversary.

Nevada Tribe No. 76, of Phila., celebrated its twenty first anniversary on the 2nd of the present moon, by a large gathering of the members of No. 76 and of Sister Tribes at Maennerchore Hall on Franklin street. Addresses were made by Chas C. Conley G. C. of R. of U. S. John Leo gave a statistical sketch of the Tribe's history since the first council fire was kindled, 631 pale-faces were adopted, 221 whom are still on the rolls. The receipts show a total of $37, 678.15 expended for weekly benefits, $15,038.71 funeral, $3,821,15 donations to widows and orphans, $550, other purposes $18,523,21. There is a balance of $3,965.24 in the belt. The program consisted of songs, recitations and a comic sketch, and concluded with a splendid supper. We congratulate No. 76 on its excellent financial condition.

The Yellow Fever Sufferers.

The following is the corrected list of donations to the yellow fever sufferers from Tribes and Councils of Pocahontas in Penna.

			Fathe.
Lappawinzoe Tribe	No.	154	5
Sarapac	"	84	5
Ottawa	"	64	5
Onondaga	"	83	5
Canasatego	"	203	2
Uncas	"	101	2
Mahantonga	"	156	10
Sakima	"	9	10
Seminole	"	30	10
Mannatawa	"	219	5
Tuscarora	"	29	5
Codorus	"	78	3
Ganooga	"	226	1
Machemleck	"	221	5
Pequod	"	18	10
Peskewah	"	220	5
Lecona	"	263	5
Roohootah	"	227	2
Metamora	"	2	5
Yantonnais	"	256	5
Maneto	"	257	5
Conewago	"	37	5
Nescopec	"	132	1
Anooka	"	273	1
Tuskawila	"	4	10
Ponemah	"	239	5
Itah	"	115	5
Quockelinik	"	116	5
Alletah	"	151	10
Wissinoming	"	133	2
Nagoyewatha	"	38	1
Neoskaleta	"	6	10
Juniata	"	74	2
Ogarita	"	248	2
Cuttalossa	"	244	5
Red Jacket	"	44	5
Penobscot	"	70	1
Wyalusing	"	56	2
Cawghnewago	"	228	5
Ockohocking	"	159	2
Idaho	"	73	10
Tah-gah-jute	"	217	2
Pymatuning	"	259	2
Petalesharoe	"	206	5
Kishaccquillas	"	65	1
NayAug	"	140	2
Accomas	"	142	2
Nemannawk	"	249	5
Lacha	"	166	5
Pontiac	"	15	5
Wawasett	"	172	5
Wichocomoca	"	242	15
Osage	"	113	2
J. H. Keenan	"	113	1
Red Wing	"	170	5
Owatta	"	255	5
Mecoponacka	"	266	2
Wissahickon	"	32	10
Sioux	"	87	5
Chippewa	"	51	10
Tamanend	"	193	2
Mondamin	"	238	1
Wyomin Valley	"	6	2
Miantonomah	"	45	5
Massasoct	"	154	2
Chiquesalunge	"	39	2
Moshannon	"	233	2
Panooka	"	141	10
Total			316

ARROWS.

PHILADELPHIA.

G. S. S. Meyers and G. C. of R. Donnelley, paid an official visit to Yuba Tribe No. 278, Idaho No. 73, and Sioux Tribe No. 87 during the past seven suns, adoptions on each occasion.

Itah Tribe No. 115, adopted four pale-faces on the sleep of the 5th, and received three propositions.

P. G. I. B. F. Morey of No. 195, visited several of the Tribes during the past seven suns.

Gawanese Tribe No. 281, received ten applications for membership on the sleep of the 6th.

The new paraphernalia purchased by Sioux Tribe No. 87, was used for the first time on the sleep of the 8th in conferring the adoption ceremony upon two pale-faces.

The D. G. S., of the Philadelphia district accompanied by the Great Chiefs, will visit Mondamin Tribe No. 238, on the sleep of the 22nd.

Chippewa Tribe, No. 51, celebrated their anniversary on the sleep of the 7th, the occasion was one long to be remembered, all present adding their mite to make it pleasant.

Torguua Tribe No. 210, visited Narragansett Tribe No 43, on the sleep of the 2nd; headed by the Franklin Band they marched from their wigwam to that of 43; on arrival at the private wigwam of G. C. of R. Don-

nalley, they halted, and the band discoursed some elegant music. Remarks for the good of the Order were made by the visitors.

The excitement among the pale-faces being over, the Tribes in this city will have a boom, and they will present an elegant report at the end of the next term.

Bro. John Cornish, Chairman of the committee on returns and reports, remarked after examination of the sixs moons reports, that the brothers of this city will have to be up and doing, or the Tribes outside will outstrip them in the race.

BOSTON.

Nonatum Tribe (Charleston) worked the Chiefs on the 31st of Traveling Moon, and at its last Council Fire worked the adoption upon 12 pale-faces. This tribe is one of the lively workers of the hunting grounds, now numbers 225 members with a large number of pale-faces in the hands of the braves.

Kitchamankin Tribe entertained Great Sachem Russel and Brother Gardner, P. G. S. who accompanied him on last Friday's sleep. with corn and venison.

Eyota Tribe—at its last meeting worked the warrior's—P. Sachem Rose, was presented with a Regalia and Jewel on the same sleep.

At a meeting of the officers, of the "Red Men's Club, of Massachusetts," held lately it was deemed advisable by them that rooms should be secured and permanent headquarters opened in Boston at once, where it is proposed to have on file, papers, documents. notices of peace, dances, entertainments, bulletins stating the degree, the different tribes will work at their next Council Fire in this jurisdiction and where the Red Men of these hunting grounds and other jurisdictions may meet to exchange views on the order.

In order to secure these benefits a yearly due of 1 fathom will be payable in advance beginning 1st of Beaver Moon. Brothers W. J. Dinsmore and W. M. Carey, of Boston, Mass. will be pleased to give any information about it to any Red Men of Mass.

Eyota Tribe, held its anniversary entertainment and Peace Dance on the 14th of this moon at Parker Fraternity Hall music by White's orchestra and it was a great success.

Past Sachem Collins, of Shawmut Tribe, is hard at work on a big Council of Pocohontas, in these hunting grounds.

Wampatuck Tribe, (Roxbury) was visited by D. D. G. Sachem W. M. Carey on its Council and the hunters was worked

Pow-Wow Tribe (South Boston) will work the adoption on Friday, the 16th sleep, upon a number of pale-faces.

MASSACHUSETTS.

Marlboro—Ockoocangansett Tribe has moved its wigwam to Odd Fellow Hall and will hereafter kindle its council fire every Thursday's sleep.

Lowell—Miantonomo Tribe will celebrate its 1st great sun on Thursday 15th of this moon with an entertainment and feast.

Somerville—Webcowitt Tribe worked the adoption on its last council sleep.

Tapleyville—Agawam Tribe will have a series of entertainments this winter.

—Lynn is soon to have a council of Pocahontas.

Woburn—Shawsheen Tribe received a visit from G. Rep. Wm. Scampton and Bro. A. H. Paton Great Chief of Records at its last Council Fire.

Everett—Assawomsett Tribe was visited by Great Rep. W. J. Dinsmore on the last council fire. The braves have a number of pale-faces waiting adoption.

Waltham Quinobequin Tribe dedicated their new wigwam on the 13th of this moon A feast of corn and vension was served and a large number of the Great Chiefs were present.

Hyde Park—Meponset Tribe on the 2nd of this moon gave a peace dance which was a very pleasant affair, previous to the dancing an entertainment was given by Miss Mamie E. Hitch, Soprano; Miss Lulu Stanley, Reader, Geo. C. Gott Pianist, E B. Marble Violinst and a male quartet. The whole affair was under the charge of Bro. Bunker P. S.

CHICAGO.

On the sleep of the 5th sun, Beaver Moon, Passyung Tribe, No. 34. gave a peace dance, and a very enjoyable time was had, not withstanding a severe thunder shower early in the evening. This is but a series to be given this winter on the first Monday's sleep of each Moon.

The Great Sachem, Bro. D. K. Anders, has divided the State in five districts, each district under a Chief of the Great Council, assisted by a Deputy in each county, except Cook County, which has three Deputies. The Deputies for Cook County are H. B. Fenner, of No. 34, Francis C. Colby, of No. 83, and Lee M. Thompson of No. 45.

Past Sachem T. D. Kayner of Passyunk, No. 34, has been appointed by the Great Sachem as an instructor, and is liable to be seen in any part of the Illinois Reservation before the next Great Council.

At the last meeting of Minnehaha Tribe, No. 42, some eighteen members of Passyunk Tribe, paid them a friendly visit, and a very pleasant evening was had.

Sitting Bull Tribe, No. 36, will be the next Tribe visited by Passyunk members.

A new Tribe is to be started soon in Englewood, just south of the city line. May it grow in numbers and power for good.

Correspondence.

Editor Council Brand:

On the sleep of the second sun, Beaver Moon, a pleasant time was had in these hunting grounds by the original seven Red Men of the Improved Order in Chicago. It was the third anniversary of the institution of Passyunk Tribe No. 34, of Illinois, and was the first meeting of the kind of seven members, to commemorate that event. Some seven suns previous to the time, Bro. A. H. Bradish asked the other six members to make no engagement for the evening of the 2nd of November, as he wished them all to be present at his wigwam and have quiet re-union of the few men who had the courage and ability to start an enterprise under the discouraging outlook that was bearе them and by their united effort conduct it to such a grand success that instead of one representative to the Great Representative to the Great Council of the United States, Illinois now has five, and the Tribe starting so feebly has given from its membership those who have gone out to organize other Tribes in this jurisdiction. The roster a Tribes, now has seventeen upon it, giving a membership of nearly seventeen hundred There were but a few over six hundred in the whole State when Passyunk was first organized, and the growth received its incentive when Passyunk Tribe endeavored to portray a little of the beauty and lasting worth of our ritual before the Great Council of Illinois in Buck Moon, G. S. D. 397. It stimulated not only the officers of the Great Council, but the Repretatives of the various Tribes as well, who returned to their homes with a determination to work for the good of the Order and the extension of the principels of Freedom, Friendship and Charity, a motto that may be indorsed by every true man.

According on the sleep of the second sun there assembled at the home of Bro A. H. Bradish, P. R. to G. C. U. S., Past Sachem T. D. Kayner, I. R. Fennes and E. Heyde, and Bros. G. L. St Jennifer, F. H. Clinton and W. J. Decker. Some two hours were spent in pleasant conversation, recalling many of the struggles and some of the pleasant incidents in which they had all taken part, when the council was invaded by the hostess. Mrs. Bradish informed the Chiefs that if they wished coffee and vinsion to follow her to another portion of the wigwam. The Chiefs did not wait for a second bidding and were agreably surprised when they reached the dining-room Directly over the centre of the table was suspended from the gas jet a birch bark canoe filled with sweet roses of different colors, and a large "7" made of pink rose buds backed up with smilax. At one end of the table was a large floral tomahawk of white flowers crossed by a calumnt of red flowers The feast was served in six courses, and to say the Chiefs done justice to the banquet feebly expresses the truth. The party then returned to the parlor where the calume in the shape of cigars was made to do good service to those who enjoyed a taste for it. It was thought best to make an effort in the future to celebrate the return of the day so long as the Great Spirit shall permit the brothers to trail in the hunintg grounds below, and thus unite more closely the band of friendship existing between them. It was also suggested that a historian be chosen, whose duty it should be to complie any detact facts that might be of interest or value in the future Past Sachem T. D. Keyer was chosed such historian. After the twelfth run, low sun, the Chiefs gathered their blankets and took the trail for their respective wigwams, all asuring mine host and hostress that they had an enjoyable time and that it was good to have been there.

Fraternally in F. F. & C.

T. D. K.

PLAINS, PA.
NOVEMBER 9, 1888.

Editor Council Brand:

I thought a few lines would help the readers of your paper, to know what is going on in the hunting grounds of Mill Creek. Last Tuesday sleep, some of the brothers of Tuckahula Tribe, No. 173, visited Wahnetah Tribe, No. 267 and where entertained by the brothers, they witnessed the adoption of a pale-face into the Tribe and returning home feeling much elated over their trip.

The Council Fire of Tuekahula Tribe, No. 173, was kindled and the usual order of business begun. Visiting brothers were present from Manith 257, and Wahnetah 267, who took part in the adoption of a pale-face, after which three propositions were handed in and some long talks indulged in. The Council fire was quenched to be re-kindled in the hunters ° in which five were duly instructed not to hunt the Buffalo. At the 10th run and 30th breath the Council Fire was quenched and all returned to their homes feeling in good spirits. The degree of Pocohontas was called for, the petition was headed by 10 brothers to start with. Daughters of Pocohontas get your scalping knives ready and prepare your ponies for a ride to Mill Creek sometime in the near future.

Fraternally Yours in F. F. and C.,

A. SMITH.

"But Oh! what damned minutes tells he who suffers, but writes, who writes, yet moans; before he makes up his mind to send out for just twenty-five cents worth of Salvation Oil, the pain cure.

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CALIFORNIA.

MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at their wigwam, 20 Post street. Visiting brothes always welcome. Chas. H. Smith, Sachem: Jul. S. B. Miller, C. of R. 18feb87

TECUMSEH TRIBE, No. 62, OAKLAND. Council fire kindled every Tuesday's sleep at their wigwam. Germania Hall, 832 Webster Street. Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbuttel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN. Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill. Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD, Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed. E. C. Stone, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 3, DANBURY. Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on every Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT. Meets the second and fourth Friday of each month wigwam Shaftesbury, Hall, Room "C", corner Yonge and Alice Streets. Visiting brothers always welcome. W. Dobie, Sachem. W. C Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES, Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall 4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County. 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES. Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES. Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers. John R. Wilson, Sachem; E. B. Shrope Chief of Records' cor. 6th street and Grand Avenue.

INDIANA.

PAWNEE TRIBE, No. 37, NEW ALBANY, Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas, Sr., C. of R., No. 516 Upper Spring st. n7-87

LOUISIANA.

OSYKA TRIBE, No. 1. NEW ORLEANS, Kindles its council fire on the sleep of every first and third Thursday's, at No. 23 Exchange Alley, corner Customhouse. Chs. Kussmaul, Sachem; F. L. Ritter C. of R., No. 823 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS, Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordialy invited to visit our councils. oct1087

MARYLAND.

PAWNEE TRIBE, NO. 22, BALTIMORE, Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Helm, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No. 83, PIKESVILLE: Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

MISSOURI.

POCAHONTAS TRIBE, No. 10, ST. JOSEPH, MO., Kindles their council fire on the sleep of every Thursday at their wigwam, corner Fourth and Francis street. All visiting brothers always welcome. H. H. Davis, Sachem; David Daniels, C. of R. oct22 1o

NEW JERSEY.

NEW JERSEY.—CHIEFTAIN'S LEAGUE. IROQUOIS COUNCIL No. 1. Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Basnaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN, Jouncil fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Donghten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANNICK TRIBE, No. 14, BRIDGETON. Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Men always welcome. W. C Hemsley, Sachem Theo B Woodruff, C. of R. Box 61. 3mar8

TEEDYUSCONG NO. 17, PHILLIPSBURG, Meets every Tuesday's sleep, Jr. O. U. A. M. Hall, Bel. Del. Depot Building, Union Square. E. K. Applegate, Sachem: Jas. H. Hess, C. of R.

SENEJA TRIBE, No. 23, SOUTH AMBOY. Council fire kindled on every Thursday's sleep over Concert Hall, corner of Broadway and Second street. Visiting brothers welcome. Eratus Munday, Sachem; C. B. Pearce, C. of R.; P. O. Box, 199.

TOTOWA TRIBE, No. 26, PATTERSON, Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No, 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E, Miller; Frank Holland, C. of R., 655 Maine st.

KINEWAUGHER TRIBE, No. 45, SMITH LANDING, Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R. M. Sooy, M. D., Sachem; L. H. Barratt, C. of R., Pleasantville, N. J. 8-16-87

SHABBEKONG, No. 46, JUNCTION. Meets every Saturdays sleep at Well's Hall. All visiting members of the Order cordially welcomed W. H. Johnston, Chief of Records.

OSSEO TRIBE, NO. 62, PATERSON, Meets every Monday's sleep at the 8th run in Inglis Building, Main Street. A. L. Trumbull, Sachem: James King, E. 27th st.; Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9, WILMINGTON. Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S. J. Ellis, C. of R., 624 South 7th Street. oct-28-'85

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D. P. Smith, C. of R.

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LENI LENAPE TRIBE, NO. 3, Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 611 Diamond street. mav25-1y

MOSCOSCO TRIBE, NO. 34, Meets every Wednesday's sleep at S. W. cor. 39th and Market streets. Chas. H. Newell, C. of R., 1207 Market street. ul6-1y

MIANTONOMO TRIBE, No. 45. Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.
Sachem, E. S. Keck, 643 Cumberland Street. Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 78. Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. W. J. Fulton, Sachem; 231 Greenwich St., Clem. H. Smith, C. of R., 1021 Fairmount ave.

WINNE MUCCA TRIBE, No. 236, Meets every Thursday's sleep at A. P. A. Hall, Frankford Ave. and Master street. F. P. Gibbs, C. of R., 927 Allen St. 10-5-89

APACHE DEGREE COUNCIL, No. 8, Kindles its council fire on the 2d and 4th Monday's sleep of each moon at Southwark Library, Second and German Streets. All degrees conferred on the 2d Monday's sleep. Thomas Martin, Bashaba, 720 Emly street; Geo. G. Griffith, K. of R., 1904 S. 6th street. 18-jun 86-1y

PENNSYLVANIA.

SARANAC NO. 84, EASTON, Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets J. D. Stout, Sachem, Easton; T. D. Tanner, C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON. Kindles its council fire on the first and third Friday's sleep of every moon, in Huri Gari Hall, Main Ave. Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA. Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. Geo. W. Moser, Sachem; John Yob, C. of R., 54 North Seventh street.

MOSHANNON TRIBE, No. 233, BRISBIN. Meets every Friday's sleep, at the seventh run, thirtieth breath, setting of the sun, at Odd Fellows' Hall. Brother Red Men always welcome. J. R. McClellan, C. of R., Box 125. 9-28-'89

NESCOPEC TRIBE No. 132, LUZERNE, Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. Thomas Hodnett, Sachem; E. D. Arnold, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN. Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. John Snyder, Sachem; B. F. Gilham, C. of R, box 582. Apr2 86 1y

LAPPAWINZOE TRIBE, No. 154, BETHLEHEM. Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156, NANTICOKE. Kindles its its council fire every Monday's sleep at James' Hall, east Market St, Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, No. 235 WEATHERLY. Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND. Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. Sidney Dennis, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa. Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. J. E. Ritter, Sachem, F. H. Brenton C. of R.

VIRGINIA.

WYOMING TRIBE, NO. 49, HAMPTON Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 33. 26nov816

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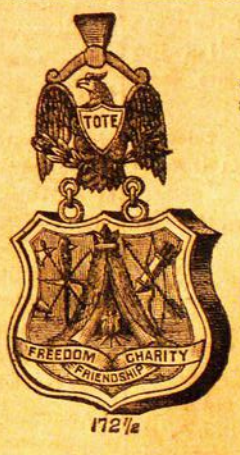

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